



## **Planning Consultative Committee**

**9 April 2024**

**6:30pm – Town Hall**

Members of the Planning Consultative Committee are hereby summoned to this meeting.

(Cllrs: Alcock, Fojtik, I Fradgley, J Fradgley, Harding, Lee, MacDonald, Rolfe)

### **Recording of meetings by Press and the Public**

Recording, filming and photography at meetings of the Council, which members of the public can attend is allowed as long as proceedings at the meeting are not disrupted. Recording is not allowed when the meeting has agreed to formally exclude the press and public due to the nature of business discussed. To minimise disturbance to others attending the meeting please switch your phone or other mobile device to silent mode. Unless agreed otherwise in advance, recording and reporting must take place from the public seating area and should be overt and focused on those speaking at the meeting, not other members of the public.

### **AGENDA**

1. **Apologies for Absence;**
2. **Appointment of Deputy Chair** for the remainder of the municipal year;
3. **Declarations of interest on items on the Agenda;**
4. **To receive written requests for dispensation for disclosable pecuniary interests** (if any);
5. **To grant any requests for dispensation** as appropriate;
6. **Consultation Presentation on Pre-Planning Applications** if any;
7. **Public Participation** of non-agenda items on matters under which the Council has control or is a consultative body (subject to a time limit of 15 minutes, 3 minutes per speaker);
8. **To approve draft Open Minutes of the Planning Consultative Committee Meeting** held on 27 February 2024;  
[27.2.24](#)
9. **Town Clerk's Open Report**
  - 1) **List of Planning applications deferred from Chairman's Actions meeting** on 3 April 2024 with any items deferred from Additional Chairman's Actions meeting on 8 April 2024.

- 2) **To note Action by Town Clerk** after consultation with Chairman, Deputy Chairman (or their substitutes) & Avon Planning Services on 3 April 2024.
- 3) **Street Trading and Licensing Applications**
  - 3a. Street trading applications pertinent to the Town Council;
  - 3b. Licensing Applications.
- 4) **Notices of Decision** (for information only);
- 5) **Any Other Business**
  - 5a.
10. **Chairman's Verbal Report** – for information only;
11. **Requests for Alterations of Recommendation** – for information (if any);
12. **To register, when necessary, a representative** from the Planning Consultative Committee to attend the Stratford District Council Planning Meeting on 24<sup>th</sup> April 2024 at 6:00pm;
13. **To appoint substitutes** for the next Chairman's Actions on 24 April 2024, if required;

**Date of next meeting: Tuesday 30<sup>th</sup> April 2024 at 6:30pm**



Caroline Nash  
Town Clerk\